

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519010012-4

[illegible]

# PHOTO ANALYSIS REPORT

05867A000519710012-4



PHOTO NO  
1161065

|                |  |              |  |                      |  |         |  |              |  |
|----------------|--|--------------|--|----------------------|--|---------|--|--------------|--|
| COUNTRY        |  | PROVINCE     |  |                      |  |         |  |              |  |
| AREA NO        |  | 231C         |  |                      |  |         |  |              |  |
| CZ             |  | SUBJECT      |  | SUBJECT              |  | SUBJECT |  | SUBJECT      |  |
| 267            |  | 281          |  |                      |  |         |  |              |  |
| PILZEN         |  | B O R E C H  |  | C A S E R N          |  |         |  |              |  |
| E              |  |              |  |                      |  |         |  |              |  |
| 21             |  | 30           |  | 35                   |  | 40      |  | 45           |  |
| 45             |  | 50           |  |                      |  |         |  |              |  |
| (CORRECTION)   |  |              |  |                      |  |         |  |              |  |
| 3, 7, 19       |  |              |  |                      |  |         |  |              |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY              |  | CLASS   |  | NO. OF CARDS |  |
| 30 Nov         |  | 66           |  | 4                    |  | 2       |  | 3            |  |
| 66             |  | 4            |  | 2                    |  | 3       |  | 2            |  |
| CLASSIFICATION |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |         |  |              |  |
| CONF.          |  | JRP          |  | 25X1C                |  |         |  |              |  |

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/02 : CIA-RDP78-03867A000519710012-4

[illegible]

# PHOTO ANALYSIS REPORT

For Release 2000/05/03 : CIA-RDP78-05867A000519710012-4

REF ID: A7

USER NO. 1169057 P-0418-67 MAP REFERENCE 49 53 N 13 24 E

COUNTRY LAOS PROVINCE 231C

AREA NO. C2 SUBJECT HEI CG2 231C FACTORY

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| 10 | 15 | 20 | 25 | 30 | 35 | 40 |
|    |    |    |    |    |    |    |
|    |    |    |    |    |    |    |
|    |    |    |    |    |    |    |
|    |    |    |    |    |    |    |

DATE OF PHOTO 6.7.75 TYPE 25X1C

CLASSIFICATION CONF CAPTIONED BY [REDACTED]

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

USER NO. 1169057 P-0418-67 MAP REFERENCE 49 53 N 13 24 E

COUNTRY LAOS PROVINCE 231C

AREA NO. C2 SUBJECT HEI CG2 231C FACTORY

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| 10 | 15 | 20 | 25 | 30 | 35 | 40 |
|    |    |    |    |    |    |    |
|    |    |    |    |    |    |    |
|    |    |    |    |    |    |    |
|    |    |    |    |    |    |    |

DATE OF PHOTO 30 Nov. TYPE 66 4 2 3 2 25X1C

CLASSIFICATION CONF CAPTIONED BY [REDACTED]

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|                |  |              |  |             |  |         |  |              |  |
|----------------|--|--------------|--|-------------|--|---------|--|--------------|--|
| COUNTRY        |  | PROVINCE     |  | 1434C       |  | 57 36   |  | 58 27W       |  |
| AREA NO        |  | SUBJECT      |  | SUBJECT     |  | SUBJECT |  | SUBJECT      |  |
| AR             |  | C44          |  | C62         |  | AL9     |  | AL1A         |  |
| B U E N O S    |  | A I R E      |  | H A R B O R |  |         |  |              |  |
| 25             |  | 30           |  | 35          |  | 40      |  | 45           |  |
| 45             |  | 50           |  |             |  |         |  |              |  |
| (6)            |  | (30)         |  | (C)         |  | 25X10   |  |              |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY     |  | CLASS   |  | NO. OF CARDS |  |
| OCT 66         |  | 4            |  | 10          |  | 3       |  | 50           |  |
| CLASSIFICATION |  | CAPTIONED BY |  |             |  |         |  |              |  |
| 174            |  | SFB          |  |             |  |         |  |              |  |

PHOTO ANALYSIS REPORT

05867A000519710012-4

Approved For Release 2000/05/02 : CIA-RDP80-05867A000519710012-4

COUNTRY 1100000 1-3621466 C 22 54 S 43 11 W

AREA NO 1263 D

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| BR      | ALF     | D22     | D2H     |         |         |         |         |

|   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|----|
| R | 1 | O | 5 | D | E | I | A | N | E | 1 | R | O | 15 | H | A | R | B | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|----|

|   |   |    |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |    |
|---|---|----|--|--|--|--|--|--|--|--|--|--|----|--|--|--|--|----|
| O | R | 25 |  |  |  |  |  |  |  |  |  |  | 35 |  |  |  |  | 40 |
|---|---|----|--|--|--|--|--|--|--|--|--|--|----|--|--|--|--|----|

|  |  |    |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |
|--|--|----|--|--|--|--|--|--|--|--|--|--|----|--|--|--|--|--|
|  |  | 45 |  |  |  |  |  |  |  |  |  |  | 50 |  |  |  |  |  |
|--|--|----|--|--|--|--|--|--|--|--|--|--|----|--|--|--|--|--|

(2)

(30)

(c)

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLAS

NO. OF CARDS

OCT

6 6

4

1

3

3

CLASSIFICATION

CAPTIONED BY

SP-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

78-05867A000519710012-4

|                                                                                |        |         |           |         |     |         |          |         |         |
|--------------------------------------------------------------------------------|--------|---------|-----------|---------|-----|---------|----------|---------|---------|
| PHOTO NO.                                                                      | 118907 | REF ID  | P-5621-66 | CLASS   | C   | DATE    | 25 41 \$ | TIME    | 54 26 W |
| COUNTRY                                                                        | BR     | AREA NO | 1314 A    | SUBJECT | D36 | SUBJECT | D3A      | SUBJECT |         |
| 1 G U A C U \$ A L T O \$ D O V I<br>E W F R O M B R A Z I L I A N \$ I<br>D E |        |         |           |         |     |         |          |         |         |

PART 1 OF 5 PART SERIES. SEE CIA

25X1C

|                |        |              |            |         |   |       |   |              |   |
|----------------|--------|--------------|------------|---------|---|-------|---|--------------|---|
| (1)            | (29)   | (C)          |            |         |   |       |   |              |   |
| DATE OF PHOTO  | OCT 66 | TYPE         | 4          | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 2 |
| CLASSIFICATION | C      | CAPTIONED BY | [REDACTED] |         |   |       |   |              |   |

PHOTO ANALYSIS REPORT

|                                        |        |         |           |         |     |         |          |         |         |
|----------------------------------------|--------|---------|-----------|---------|-----|---------|----------|---------|---------|
| PHOTO NO.                              | 118907 | REF ID  | P-5621-66 | CLASS   | C   | DATE    | 22 54 \$ | TIME    | 43 14 W |
| COUNTRY                                | BR     | AREA NO | 1263 D    | SUBJECT | AL9 | SUBJECT | D13      | SUBJECT | D1K     |
| R I O D E I A N E I R O H A R B<br>O R |        |         |           |         |     |         |          |         |         |

PART 2 OF 2 PART PAN. SEE CIA

25X1C

|                |        |              |            |         |   |       |   |              |   |
|----------------|--------|--------------|------------|---------|---|-------|---|--------------|---|
| (2)            | (10)   | (C)          |            |         |   |       |   |              |   |
| DATE OF PHOTO  | OCT 66 | TYPE         | 4          | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 4 |
| CLASSIFICATION | C      | CAPTIONED BY | [REDACTED] |         |   |       |   |              |   |

PHOTO ANALYSIS REPORT

|                                        |        |         |           |         |     |         |          |         |         |
|----------------------------------------|--------|---------|-----------|---------|-----|---------|----------|---------|---------|
| PHOTO NO.                              | 118907 | REF ID  | P-5621-66 | CLASS   | C   | DATE    | 22 54 \$ | TIME    | 43 14 W |
| COUNTRY                                | BR     | AREA NO | 1263 D    | SUBJECT | AL9 | SUBJECT | D13      | SUBJECT | D1K     |
| R I O D E I A N E I R O H A R B<br>O R |        |         |           |         |     |         |          |         |         |

PART 1 OF 2 PART PAN. SEE CIA

25X1C

|                |        |              |            |         |   |       |   |              |   |
|----------------|--------|--------------|------------|---------|---|-------|---|--------------|---|
| (2)            | (6)    | (30)         | (C)        |         |   |       |   |              |   |
| DATE OF PHOTO  | OCT 66 | TYPE         | 4          | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 7 |
| CLASSIFICATION | C      | CAPTIONED BY | [REDACTED] |         |   |       |   |              |   |

PHOTO ANALYSIS REPORT





PHOTO NO.

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519710012-4

11640

F-5621-66

C

25 41 8

29 26 W

LOCATION

PROVINCE

1314 A

AREA NO.

BR

SUBJECT

D36

SUBJECT

D3A

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

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PART 5

OF

5

PART

SERIES

SEE

CIA

(1)

(2)

(3)

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

OCT

6

6

4

1

3

2

CLASSIFICATION

C

CAPTIONED BY

SL9

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

25X1C 25867A000519710012-4

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519710012-4

PHOTO NO

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

PA

CD2

1315 B

C A A C U P E

B L U E

V I R G I N

C A U R C H

(7) (10)

(C)

25X10

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

OCT 6 6

4

1

3

1

CLASSIFICATION

CAPTIONED BY

FORM NO 124 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

78-05867A000519710012-4

|         |  |               |  |           |  |         |  |         |  |         |  |
|---------|--|---------------|--|-----------|--|---------|--|---------|--|---------|--|
| COUNTRY |  | 116902        |  | P-5621-66 |  | C       |  | 25 23 3 |  | 57 09 W |  |
| AREA NO |  | PA            |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| SUBJECT |  | C02           |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| SUBJECT |  | A63           |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| SUBJECT |  | 1315 B        |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| SUBJECT |  | C A A C U P E |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| SUBJECT |  | I N G         |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| SUBJECT |  | I N T E R     |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| SUBJECT |  | T             |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |

PART 2 OF 2 PART SERIES, SEE CIA

(7) (10) (25) (C)

25X1C

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| OCT 6 6       | 4    | 1       | 3     | 1            |

CLASSIFICATION

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|         |  |               |  |           |  |         |  |         |  |         |  |
|---------|--|---------------|--|-----------|--|---------|--|---------|--|---------|--|
| COUNTRY |  | 116902        |  | P-5621-66 |  | C       |  | 25 23 3 |  | 57 09 W |  |
| AREA NO |  | PA            |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| SUBJECT |  | C02           |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| SUBJECT |  | A63           |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| SUBJECT |  | 1315 B        |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| SUBJECT |  | C A A C U P E |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| SUBJECT |  | I N G         |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| SUBJECT |  | I N T E R     |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| SUBJECT |  | T             |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |

PART 1 OF 2 PART SERIES, SEE CIA

(7) (10) (C)

25X1C

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| OCT 6 6       | 4    | 1       | 3     | 1            |

CLASSIFICATION

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/02 : CIA-RDP88-0667A000519710012-4

|           |  |               |  |          |  |         |  |          |  |         |  |           |  |         |  |
|-----------|--|---------------|--|----------|--|---------|--|----------|--|---------|--|-----------|--|---------|--|
| COUNTRY   |  | P-5621-66     |  | PROVINCE |  | C       |  | LATITUDE |  | 25 20 N |  | LONGITUDE |  | 57 32 W |  |
| AREA NO   |  | PA            |  | SUBJECT  |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
|           |  | CUT           |  | CUB      |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| S A N     |  | L O R E N Z O |  | 10       |  |         |  |          |  | 13      |  | T R E E T |  | 20      |  |
| S C E N E |  | 25            |  | 30       |  |         |  |          |  | 35      |  |           |  | 40      |  |
|           |  | 40            |  | 50       |  |         |  |          |  |         |  |           |  |         |  |

(6)

(C)

25X1C

|                |  |      |  |              |  |       |  |              |  |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  |
| OCT 66         |  | 4    |  | 1            |  | 2     |  | 2            |  |
| CLASSIFICATION |  | C    |  | CAPTIONED BY |  | SA    |  |              |  |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

P78-05867A000519710012-4

## PHOTO

COUNTY

PROVINCE

**LITERATURE**

[illegible]

AREA NC

SUBJECT

**SUBJECT**

**SUBJECT**

**SUBJECT**

ELBERT

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| SUBJECT |
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**SUBJECT**

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Source: *Author's calculations*.

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1999

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Source: *Author's calculations*.

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(7) (10)

DATE OF PHOTO

Y:FE

| QTY | QUALITY | PRICE | DATE | TIME | LOCATION | REMARKS |
|-----|---------|-------|------|------|----------|---------|
| 1   | 1       | 1     | 1    | 1    | 1        | 1       |

**CLASS**

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## DISCUSSION

CAPTIONED BY

**PHOTO ANALYSIS REPORT**

Approved For Release 2000/05/02 : CIA-RDP80-0867A000519710012-4

COUNTRY

INDONESIA

P-5621-66

NAME KEYS SUBJECT

LAITUDE

25 20 S

LONGITUDE

57 32 W

AREA NO

PA

SUBJECT

CC 2

SUBJECT

1315 B

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(7) (10)

(C)

25X10

DATE OF PHOTO

OCT

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QUALITY

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CLASS

3

NO. OF CARDS

1

CLASSIFICATION

C

CAPTIONED BY

SAS

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

78-05867A000519710012-4

Approved For Release 2000/05/02 : CIA-RDP80-00007A000319710012-4

Approved For Release 2000/05/02 : CIA-RDP80-00567A000519710012-4

# PHOTO ANALYSIS REPORT

DB38-05867A000519710012-4



CIA-RDP80-03067A000100150012-4

[illegible]

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519710012-4

COUNTRY PA PROVINCE 1315 B LATITUDE 25 16 S LONGITUDE 57 40 W

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| PA      | D36     | C64     | C62     | C48     |         |         |         |         |
| A       | U       | N       | C       | I       | O       | N       | P       | L       |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

31

(6) (10) (29) (C)

25X1C

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | N. OF COPIES |
|----------------|------|--------------|-------|--------------|
| OCT 6 66       | 4    | 1            | 3     | 4            |
| CLASSIFICATION | C    | CAPTIONED BY |       |              |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

78-05867A000519710012-4



Approved For Release 2000/05/02 : CIA-RDP78-05867A000519710012-4

|           |         |                |                |          |         |           |         |
|-----------|---------|----------------|----------------|----------|---------|-----------|---------|
| COUNTRY   |         | PROVINCE       |                | LATITUDE |         | LONGITUDE |         |
| AREA NO   |         | 1061D          |                | 10608    |         | 42444     |         |
| BR        | SUBJECT | SUBJECT        | SUBJECT        | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| C25       | C26     | <del>C27</del> | <del>C28</del> | AHC      | AHD     |           |         |
| XIQUER    | XIQUER  | INR            | MARK           |          |         |           |         |
| ETION     | 2AD     | ER             | ANC            | ICD      |         |           |         |
| RIVER     | SHOW    | 2              | FRESH          | FISH     |         |           |         |
| FOR SALE. |         |                |                |          |         |           |         |

~~1061D~~ (10) (24) (C) 25X1C

|                                    |      |              |       |              |
|------------------------------------|------|--------------|-------|--------------|
| DATE OF PHOTO                      | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| PRIOR NOV 6 6 2                    | 2    | 3            | 4     |              |
| CLASSIFICATION                     |      | CAPTIONED BY |       |              |
| FORM NO. 174 USE PREVIOUS EDITIONS |      | SHE          |       |              |

PHOTO ANALYSIS REPORT

78-05867A000519710012-4

Approved For Release 2000/05/02 : CIA-RDP78-05867A000619710012-4

COUNTRY LAOS PROVINCE BOHOL

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| PR      | (25)    | C26     | CTE     | C80     | D36     | ALN     |         |         |         |
| XIQUET  | 1       | XIQUET  | 10      | (NR)    | 15      | MARK    | 20      |         |         |
| ON      | 25      | SAD     | 30      | FRANC   | 35      | 1/2 CO  | 40      |         |         |
| RIVER   | 45      |         | 50      |         |         |         |         |         |         |

(8) (10) (29)(32)(C)

25X1C

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| PHUR NOV 6 6   | 4    | 2       | 3            | 6            |
| CLASSIFICATION | 1C   |         | CAPTIONED BY |              |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

2000/05/02 : CIA-RDP78-05867A000619710012-4

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519710012-4

PHOTO NO. 1067D COUNTRY LAOS PROVINCE 10508 LONGITUDE 142 44 W

| AREA NO   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|-----------|---------|---------|---------|---------|---------|---------|
| BR        | C27     | C26       | CTE     | C80     | D36     | ALN     |         |         |
| X I Q U E |         | X I Q U E |         | (NR)    |         | MARK    |         |         |
| ET        |         | SAO       |         | FRANCIS |         | CO      |         |         |
| RIVER     |         |           |         |         |         |         |         |         |

(8) (10)

(29)(32)(C)

25X1C

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| PHOT NOV 66    | 4    | 1       | 3     | 6            |
| CLASSIFICATION |      |         |       |              |
|                |      |         |       |              |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

78-05867A000519710012-4

Approved For Release 2000/05/02 : CIA-RDP80-05867A000519710012-4

11190

COUNTRY 8-2113-661 PROVINCE 1050B 41.44W

| AREA NO     | SUBJECT | SUBJECT   | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|-----------|---------|-------------------|---------|---------|---------|---------|
| BR          | (25)    | C26       | C7E     | C80               | D36     | ALN     |         |         |
| X I Q U E - | 5       | X I Q U E | 10      | (NR)              | 15      | M A R K | 20      |         |
| E T O U     | 25      | S A O     | 30      | E R A N C I S C O | 35      |         | 40      |         |
| R I V E R   | 40      |           | 40      |                   |         |         |         |         |

(8) (10) (29)(32)(C)

25X1C

| DATE OF PHOTO   | TYPE | QUALITY      | CLASS | NO. OF CARDS |
|-----------------|------|--------------|-------|--------------|
| Prior NOV 6 6 4 | 2    | 3            | 6     |              |
| CLASSIFICATION  | C    | CAPTIONED BY | SAS   |              |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

05867A000519710012-4





|                |  |                       |  |          |  |           |  |
|----------------|--|-----------------------|--|----------|--|-----------|--|
| COUNTRY        |  | PROVINCE              |  | LATITUDE |  | LONGITUDE |  |
| AREA NO        |  | SUBJECT               |  | SUBJECT  |  | SUBJECT   |  |
| 110000         |  | D36                   |  | AL7      |  | AL2       |  |
| X10            |  | X10                   |  | X10      |  | X10       |  |
| BARCE          |  | LOAD                  |  | (NR)     |  | BIAFL     |  |
| CASTOR         |  | BEANS                 |  | BOUND    |  | FOR       |  |
| PETROLINA      |  | (PERNAMBUCA)          |  |          |  |           |  |
| (1) (8)        |  | (29)(30)              |  | (32) (C) |  | 25X1C     |  |
| DATE OF PHOTO  |  | TYPE                  |  | QUALITY  |  | CLASS     |  |
| PRIOR NOV 6    |  | 4                     |  | 2        |  | 6         |  |
| CLASSIFICATION |  | CAPTIONED BY          |  |          |  |           |  |
| FORM NO. 174   |  | USE PREVIOUS EDITIONS |  |          |  |           |  |

PHOTO ANALYSIS REPORT

APPROVED  
11000

25X1C

CAPTIONED BY **SA**

Approved For Release 2000/05/02 : CIA-RDP80-05867A000519710012-4

# PHOTO ANALYSIS REPORT

PHOTO NO. 11000 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519710012-4

COUNTRY P-5918-66 MAP REFERENCE C LATITUDE 10 50 S LONGITUDE 42 44 W

AREA NO. BR SUBJECT D-36 SUBJECT ALT SUBJECT ALN C78 SUBJECT C72 SUBJECT C80 SUBJECT C25 SUBJECT C76

X I Q U E - X I Q U E (N R) H A R K  
E T A N B A N K S O F S A O F  
R A N C I S C O R I V E R

(S) (O) (31) (32) (C)

DATE OF PHOTO TYPE QUANTITY CLASS NO. OF CARDS

PRIOR NOV 6 6 4 2 3 5

CLASSIFICATION C CAPTIONED BY SAE

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

78-05867A000519710012-4

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519710012-4

PHOTO NO. 1163098 KIT NO. P-3918-66 MAP REFERENCE C LATITUDE 10 50 S LONGITUDE 42 49 W

COUNTRY PROVINCE

AREA NO BR SUBJECT D36 SUBJECT AL7 ALN SUBJECT C78 SUBJECT C72 SUBJECT C80 SUBJECT C25 SUBJECT C76

X I Q U E - X I Q U E (N R) M A R K

E T O N B A N K S O F S A O F

R A N C I S C O R I V E R

(8) (10) (29) (32) (C)

25X1C

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS      | NO. OF COPIES |
|----------------|------|--------------|------------|---------------|
| PRIOR NOV 6 6  | 4    | 2            | 3          | 8             |
| CLASSIFICATION | C    | CAPTIONED BY | [REDACTED] |               |

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519710012-4

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|         |  |           |  |          |  |           |  |          |  |           |  |           |  |          |  |
|---------|--|-----------|--|----------|--|-----------|--|----------|--|-----------|--|-----------|--|----------|--|
| COUNTRY |  | P-3918-66 |  | PROVINCE |  | C         |  | LATITUDE |  | 10 50 S   |  | LONGITUDE |  | 42 44 W  |  |
| AREA NO |  | B-R       |  | SUBJECT  |  | 1067 D    |  | SUBJECT  |  | ALZ       |  | SUBJECT   |  | ALG      |  |
| SUBJECT |  | X I Q U E |  | SUBJECT  |  | ALN       |  | SUBJECT  |  | C7Y       |  | SUBJECT   |  | C 8 (1)  |  |
| SUBJECT |  | N C I S   |  | SUBJECT  |  | X I Q U E |  | SUBJECT  |  | D36       |  | SUBJECT   |  | 15 A O   |  |
| SUBJECT |  | C O       |  | SUBJECT  |  | R I V E R |  | SUBJECT  |  | C R A F T |  | SUBJECT   |  | 20 F R A |  |
| SUBJECT |  | 15        |  | SUBJECT  |  | 30        |  | SUBJECT  |  | 35        |  | SUBJECT   |  | 40       |  |

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|----------------|--|------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  |
| PRIOR NOV 6 6  |  | 4    |  | 2            |  | 3     |  | 6            |  |
| CLASSIFICATION |  | C    |  | CAPTIONED BY |  | SAB   |  |              |  |

PHOTO ANALYSIS REPORT

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## QUALITY

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|         | 96   | 100    | 100     |
|         | 97   | 100    | 100     |
|         | 98   | 100    | 100     |
|         | 99   | 100    | 100     |
|         | 100  | 100    | 100     |

**CLASSIFICATION**

**CALIFORNIA, RV**

FORM NO. 174 (USE PREVIOUS EDITIONS)

# PHOTO ANALYSIS REPORT

E78-05867A000519710012-4

Approved For Release 2000/05/02 : CIA-RDP87-05867A000519710012-4

|                |  |                       |  |               |  |           |  |
|----------------|--|-----------------------|--|---------------|--|-----------|--|
| COUNTRY        |  | PROVINCE              |  | STUDY         |  | REFERENCE |  |
| AREA NO        |  | SUBJECT               |  | SUBJECT       |  | SUBJECT   |  |
| BR             |  | ATC                   |  | C78           |  | COTJ      |  |
| F E N H O R    |  | A L E                 |  | A L 3         |  | A S I     |  |
| F I L L I N G  |  | D O                   |  | B O N F I M   |  | (N R)     |  |
| N E W          |  | A N T O N             |  | C I S T E R N |  | A T       |  |
| SCHOOL (USAID) |  | U/C                   |  | CONCALVES     |  |           |  |
| DATE OF PHOTO  |  | TYPE                  |  | QUANTITY      |  | CLASS     |  |
| PRIOR NOV 6 6  |  | 4                     |  | 20            |  | 3         |  |
| CLASSIFICATION |  | CAPTIONED BY          |  | NO. OF CARDS  |  |           |  |
| FORM NO. 174   |  | USE PREVIOUS EDITIONS |  | 25X10         |  |           |  |

PHOTO ANALYSIS REPORT

05867A000519710012-4

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519710012-4

|         |              |     |         |     |         |      |  |
|---------|--------------|-----|---------|-----|---------|------|--|
| COUNTRY | PROVINCE     |     | 10 27.5 |     | 40 11.5 |      |  |
| AREA NO | SUBJECT      |     | SUBJECT |     | SUBJECT |      |  |
| BR      | A. J. C. ALE |     | C78     |     |         |      |  |
| 5       |              | 10  |         | 15  |         | 20   |  |
| 25      |              | 30  |         | 35  |         | 40   |  |
| 45      |              | 50  |         | 55  |         | 60   |  |
| 65      |              | 70  |         | 75  |         | 80   |  |
| 85      |              | 90  |         | 95  |         | 100  |  |
| 105     |              | 110 |         | 115 |         | 120  |  |
| 125     |              | 130 |         | 135 |         | 140  |  |
| 145     |              | 150 |         | 155 |         | 160  |  |
| 165     |              | 170 |         | 175 |         | 180  |  |
| 185     |              | 190 |         | 195 |         | 200  |  |
| 205     |              | 210 |         | 215 |         | 220  |  |
| 225     |              | 230 |         | 235 |         | 240  |  |
| 245     |              | 250 |         | 255 |         | 260  |  |
| 265     |              | 270 |         | 275 |         | 280  |  |
| 285     |              | 290 |         | 295 |         | 300  |  |
| 305     |              | 310 |         | 315 |         | 320  |  |
| 325     |              | 330 |         | 335 |         | 340  |  |
| 345     |              | 350 |         | 355 |         | 360  |  |
| 365     |              | 370 |         | 375 |         | 380  |  |
| 385     |              | 390 |         | 395 |         | 400  |  |
| 405     |              | 410 |         | 415 |         | 420  |  |
| 425     |              | 430 |         | 435 |         | 440  |  |
| 445     |              | 450 |         | 455 |         | 460  |  |
| 465     |              | 470 |         | 475 |         | 480  |  |
| 485     |              | 490 |         | 495 |         | 500  |  |
| 505     |              | 510 |         | 515 |         | 520  |  |
| 525     |              | 530 |         | 535 |         | 540  |  |
| 545     |              | 550 |         | 555 |         | 560  |  |
| 565     |              | 570 |         | 575 |         | 580  |  |
| 585     |              | 590 |         | 595 |         | 600  |  |
| 605     |              | 610 |         | 615 |         | 620  |  |
| 625     |              | 630 |         | 635 |         | 640  |  |
| 645     |              | 650 |         | 655 |         | 660  |  |
| 665     |              | 670 |         | 675 |         | 680  |  |
| 685     |              | 690 |         | 695 |         | 700  |  |
| 705     |              | 710 |         | 715 |         | 720  |  |
| 725     |              | 730 |         | 735 |         | 740  |  |
| 745     |              | 750 |         | 755 |         | 760  |  |
| 765     |              | 770 |         | 775 |         | 780  |  |
| 785     |              | 790 |         | 795 |         | 800  |  |
| 805     |              | 810 |         | 815 |         | 820  |  |
| 825     |              | 830 |         | 835 |         | 840  |  |
| 845     |              | 850 |         | 855 |         | 860  |  |
| 865     |              | 870 |         | 875 |         | 880  |  |
| 885     |              | 890 |         | 895 |         | 900  |  |
| 905     |              | 910 |         | 915 |         | 920  |  |
| 925     |              | 930 |         | 935 |         | 940  |  |
| 945     |              | 950 |         | 955 |         | 960  |  |
| 965     |              | 970 |         | 975 |         | 980  |  |
| 985     |              | 990 |         | 995 |         | 1000 |  |

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| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| PRIOR NOV 6 6  | 4    | 2       | 3            | 3            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| C              |      |         | (S)          |              |

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78-05867A000519710012-4



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COUNTRY

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FORM NO. 174

USE PREVIOUS EDITION

PHOTO ANALYSIS REPORT

78-05867A000519710012-4

## NOTES

**COUNTRY**

PROVINCE

AREA NO

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## Discussion

**CAPTIONED BY**



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## PHOTO ANALYSIS REPORT

978-05867A000519710012-4

|              |  |             |  |               |  |            |  |         |  |         |  |
|--------------|--|-------------|--|---------------|--|------------|--|---------|--|---------|--|
| PHOTO NO.    |  | 1169105     |  | LOT NO.       |  | P-5918-166 |  | C       |  | 10 13 7 |  |
| COUNTRY      |  |             |  | PROVINCE      |  |            |  |         |  |         |  |
| AREA NO      |  |             |  | 1067 C        |  |            |  |         |  |         |  |
| SUBJECT      |  | SUBJECT     |  | SUBJECT       |  | SUBJECT    |  | SUBJECT |  | SUBJECT |  |
| BR           |  | ASC         |  | C7Y           |  | C72        |  | C7G     |  | C7D     |  |
| 5            |  | 10          |  | 15            |  | 20         |  | 25      |  | 30      |  |
| \$ E N H O R |  | D O         |  | B O N F I M   |  | L I        |  |         |  |         |  |
| 25           |  | 30          |  | 35            |  | 40         |  | 45      |  | 50      |  |
| N E W A      |  | T I N G     |  | F O R         |  | W A T E R  |  |         |  |         |  |
| 45           |  | 50          |  | 55            |  | 60         |  | 65      |  | 70      |  |
| (W A T E R   |  | S O U R C E |  | L O C A T E D |  |            |  |         |  |         |  |
| BEHIND       |  | C I T Y     |  | H A L L       |  |            |  |         |  |         |  |

(6) (8) (9) (10) (C) 25X1C

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| DATE OF PHOTO  |  | TITLE        | QUALITY | CLASS | NO. OF COPS |
| PRIOR NOV 6 6  |  | 4            | 2       | 3     | 6           |
| CLASSIFICATION |  | CAPTIONED BY |         |       |             |
| C              |  | (S+)         |         |       |             |



PHOTO NO. 1169107 LOT NO. 225-66 MAP REFERENCE N18 DATE 18 42 N 110 00

COUNTRY TH AIRCRAFT 677 B

AREA NO TH SUBJECT CSN D43 S48

BAN N H K A I U N E R A L P

R O C E S I O N L E A S , N G O R

T O F T O W N

[p. 19 top]

10 18 28 (C)

DATE OF PHOTO [6 4] TYPE 4 QUANTITY 2 CLASS 4 NO. OF CAPS 3 SOURCE OF PHOTOGRAPH GRAND TERRACES OF WORLD GEOGRAPHY, 1964

CLASSIFICATION [6 4] CAPTIONED BY [6 4]

[ p. 19 top ]

10-18-28 (c)

COPIES OF PHOTOGRAPH  
CLAND. TRIP OF WORLD  
GEOGRAPHY, 1964

PHOTO ANALYSIS REPORT  
2000/05/02 CIA-RDP80-01060A000100010001-5

|                                                  |  |                     |  |          |  |          |  |               |  |          |  |
|--------------------------------------------------|--|---------------------|--|----------|--|----------|--|---------------|--|----------|--|
| PHOTO NO.                                        |  | 1169108             |  | LOT NO.  |  | P3225-66 |  | MAP REFERENCE |  | LATITUDE |  |
| COUNTRY                                          |  |                     |  | PROVINCE |  |          |  |               |  |          |  |
| AREA NO.                                         |  | CB                  |  | SUBJECT  |  | ARV      |  | SUBJECT       |  | D48      |  |
| LAT                                              |  | 5                   |  | SUBJECT  |  | ROAD     |  | SUBJECT       |  | 13       |  |
| TR                                               |  | 25                  |  | SUBJECT  |  | COUNTRY  |  | SUBJECT       |  | 40       |  |
| N                                                |  | 45                  |  | SUBJECT  |  | COUNTRY  |  | SUBJECT       |  | 50       |  |
| NO                                               |  | 50                  |  | SUBJECT  |  | COUNTRY  |  | SUBJECT       |  |          |  |
| <p style="text-align: right;">(p. 19 bottom)</p> |  |                     |  |          |  |          |  |               |  |          |  |
| <p style="text-align: center;">18, 28 (C)</p>    |  |                     |  |          |  |          |  |               |  |          |  |
| DATE OF PHOTO                                    |  | 6/9                 |  | TYPE     |  | 4        |  | CLASS         |  | 2        |  |
| CLASSIFICATION                                   |  | SECRET              |  | QUALITY  |  | 2        |  | NO. OF CARDS  |  | 2        |  |
| SOURCE OF PHOTOGRAPH                             |  | G. AND DECE 21/1964 |  |          |  |          |  |               |  |          |  |
| CAPTIONED BY                                     |  | GEOGRAPHY, 1964     |  |          |  |          |  |               |  |          |  |

|                     |         |              |          |               |              |                                       |
|---------------------|---------|--------------|----------|---------------|--------------|---------------------------------------|
| PHOTO NO.           | 1169109 | NO. NO.      | 13225-66 | MAP REFERENCE | N13          | 10-2-57                               |
| COUNTRY             |         | PROVINCE     | WAC      | 987 B         |              |                                       |
| AREA NO.            | ID      | SUBJECT      | C79      | SUBJECT       | C80          |                                       |
| BIRIM               |         | RIVER        |          | B             |              | 15                                    |
| OMEN                |         | EACH         |          | M             |              | 35                                    |
| INGE                |         | INDICATES    |          | DEATH         |              | 40                                    |
| OF A CLOSE RELATIVE |         |              |          |               |              |                                       |
| [ep. 20]            |         |              |          |               |              |                                       |
| DATE OF PHOTO       |         | TYPE         | QUALITY  | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH                  |
| [64]                |         | 4            | 1        | 4             | 2            | GRAND SERIES OF WORLD GEOGRAPHY, 1964 |
| CLASSIFICATION      |         | CAPTIONED BY |          |               |              |                                       |
| SECRET              |         | [initials]   |          |               |              |                                       |

PHOTO NO

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COUNTRY

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[p. 31]

18, 29

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

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GRAND SOURCE OF WORLD  
GEOGRAPHY, 1964

CLASSIFICATION

CAPTIONED BY

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FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

06-871-288

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|                |    |         |         |              |   |                      |         |              |         |
|----------------|----|---------|---------|--------------|---|----------------------|---------|--------------|---------|
| PHOTO NO.      |    | 1169110 |         | REF NO.      |   | P3225-66             |         |              |         |
| COUNTRY        |    |         |         | PROVINCE     |   |                      |         |              |         |
| AREA NO.       | BM |         | SUBJECT | CSB CSO      |   | SUBJECT              | SUBJECT | SUBJECT      | SUBJECT |
| A              | B  | H       | A       | N            | N | A                    | T       | I            | V       |
| G              | T  | H       | E       | B            | I | G                    | D       | R            | U       |
| D              | N  | O       | Z       | I            |   |                      |         |              |         |
| (p. 92 top)    |    |         |         |              |   |                      |         |              |         |
| DATE OF PHOTO  |    | TYPE    |         | QUALITY      |   | CLASS                |         | NO. OF CARDS |         |
| 64             |    | 4       |         | 2            |   | 4                    |         | 2            |         |
| CLASSIFICATION |    |         |         | CAPTIONED BY |   | SOURCE OF PHOTOGRAPH |         |              |         |
| SECRET         |    |         |         | CK           |   | GRAND SECRET OF WORK |         |              |         |
|                |    |         |         |              |   | GEOGRAPHY, 1918      |         |              |         |

PHOTO NO.

116913

COUNTRY

PROVINCE

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CM       | 130     | CSB     |         |         |         |         |         |         |         |
| \$ E N O | 1       | \$ T    | 2       | 1       | N G     |         | 1       | N \$    | 7 R U M |
| E N T    | 21      |         |         |         |         |         |         |         |         |
|          | 45      |         |         |         |         |         |         |         |         |

cp. 93 bottom  
left

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                  |
|----------------|------|---------|-------|--------------|---------------------------------------|
| 6.4.24         | 2    | 4       | 2     | 2            | GRAND STREET MARKET<br>COLOMBIA, 1964 |
| CLASSIFICATION | CMD  |         |       |              |                                       |

PHOTO NO. 1169115 *P 3125-66*

| COUNTRY            | PROVINCE    | SUBJECT     | SUBJECT     | SUBJECT     | SUBJECT     | SUBJECT     | SUBJECT     | SUBJECT     |
|--------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| AREA NO. <i>CH</i> | <i>CSB</i>  | <i>CSB</i>  |             |             |             |             |             |             |
| <i>BE NO 1</i>     | <i>NO 1</i> | <i>NO 1</i> | <i>NO 1</i> | <i>NO 1</i> | <i>NO 1</i> | <i>NO 1</i> | <i>NO 1</i> | <i>NO 1</i> |
|                    |             |             |             |             |             |             |             |             |
|                    |             |             |             |             |             |             |             |             |
|                    |             |             |             |             |             |             |             |             |

*Op. 93 Bottom*  
*Ref*

| DATE OF PHOTO  | TYPE       | QUALITY   | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH                         |
|----------------|------------|-----------|----------|--------------|----------------------------------------------|
| <i>64</i>      | <i>2</i>   | <i>2</i>  | <i>4</i> | <i>2</i>     | <i>CHINA SERIES of WORLD GEOGRAPHY, 1964</i> |
| CLASSIFICATION | <i>PHO</i> | <i>OK</i> |          |              |                                              |

PHOTO ANALYSIS REPORT

|                |  |         |  |              |  |                      |  |
|----------------|--|---------|--|--------------|--|----------------------|--|
| PHOTO NO.      |  | 1169116 |  | 1325-661     |  | 61                   |  |
| COUNTRY        |  |         |  | PROVINCE     |  |                      |  |
| SINGAPORE      |  |         |  | WAC 8603     |  |                      |  |
| AREA NO        |  | SUBJECT |  | SUBJECT      |  | SUBJECT              |  |
| 41             |  | C34     |  | C34          |  | C34                  |  |
| SINGAPORE      |  | CH      |  | N A T I O N  |  | 20                   |  |
| 25             |  | 30      |  | 33           |  | 40                   |  |
| 45             |  | 50      |  |              |  |                      |  |
| (p. 97 Bottom) |  |         |  |              |  |                      |  |
| DATE OF PHOTO  |  | TYPE    |  | CLASS        |  | SOURCE OF PHOTOGRAPH |  |
| 64             |  | 4 2     |  | 4 2          |  | GEOGRAPHY 1964       |  |
| CLASSIFICATION |  | PILLO   |  | CAPTIONED BY |  |                      |  |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519710012-4

|           |  |         |  |          |  |         |  |          |  |         |  |
|-----------|--|---------|--|----------|--|---------|--|----------|--|---------|--|
| PHOTO NO. |  | 1169117 |  | LOT NO.  |  | 1325-64 |  | REF. NO. |  |         |  |
| COUNTRY   |  |         |  | PROVINCE |  |         |  |          |  |         |  |
| AREA NO.  |  | TH      |  | SUBJECT  |  | COL     |  | SUBJECT  |  | SUBJECT |  |
| H O D     |  | E R N   |  | P R      |  | I E S T |  | S        |  | I N T Y |  |
| P I N G   |  | C L A S |  | S        |  | S       |  |          |  |         |  |
|           |  |         |  |          |  |         |  |          |  |         |  |
|           |  |         |  |          |  |         |  |          |  |         |  |

(p. 98 MIDDLE)

|                |  |      |  |              |  |       |  |              |  |                      |  |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUANTITY     |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 6/1            |  | 1    |  | 2            |  | 4     |  | 2            |  | CHILDREN OF WILKES   |  |
|                |  |      |  |              |  |       |  |              |  | GEOGRAPHY, 1964      |  |
| CLASSIFICATION |  |      |  | CAPTIONED BY |  |       |  |              |  |                      |  |
|                |  |      |  |              |  |       |  |              |  |                      |  |

8000/05/02 CIA-RDP78-05867A000519710012-4

|          |          |         |          |               |       |
|----------|----------|---------|----------|---------------|-------|
| PHOTO NO | 1169118  | LOT NO  | P3225-66 | MAP REFERENCE | 1958N |
| COUNTRY  | WAC 617A |         |          |               |       |
| AREA NO  | EX       | SUBJECT | C01      | SUBJECT       | C73   |
|          | 1        | 2       | 3        | 4             | 5     |
|          | 6        | 7       | 8        | 9             | 10    |
|          | 11       | 12      | 13       | 14            | 15    |
|          | 16       | 17      | 18       | 19            | 20    |
|          | 21       | 22      | 23       | 24            | 25    |
|          | 26       | 27      | 28       | 29            | 30    |
|          | 31       | 32      | 33       | 34            | 35    |
|          | 36       | 37      | 38       | 39            | 40    |
|          | 41       | 42      | 43       | 44            | 45    |

[p. 99 top]

|                |              |         |       |              |                       |
|----------------|--------------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
| 64             | 1            | 2       | 4     |              | GRAND SERIES OF WORKS |
|                |              |         |       |              | GEOGRAPHY, 1964       |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                       |
| AND            | EX           |         |       |              |                       |

PHOTO ANALYSIS REPORT



PHOTO NO.

1169119

REF ID

1323-146

REF ID

0113 N

1071-1

COUNTRY

PHILIPPINE IS.

PROVINCE

WAC 855A

AREA NO

4145

SUBJECT

19C

SUBJECT

13B

SUBJECT

C68

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

C O T A B A T O

E L E C T O R A L

S P E E C H

P L A T F O R M

[p. 108]

7, 8, 10

DATE OF PHOTO

764

TYPE

4 2

QUALITY

CLASS

4

NO. OF CARDS

3

SOURCE OF PHOTOGRAPH

GRAND SERIES OF PHOTO

1964

CLASSIFICATION

SECRET

CAPTIONED BY

LR

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 831-240

|                         |               |                   |           |                      |                |
|-------------------------|---------------|-------------------|-----------|----------------------|----------------|
| PHOTO NO. 1169120       |               | LOT NO. 17322-66  |           | REFERENCE 0102       |                |
| COUNTRY PHILIPPINE I.S. |               | PROVINCE WAC 855A |           |                      |                |
| AREA NO. 7145           | SUBJECT 1115  | SUBJECT AED       | SUBJECT   | SUBJECT              | SUBJECT        |
| 10 B A C O L C D        | 10 \$ K G A R | 15 R E F I N      | 20        |                      |                |
| 25 ER                   | 30            | 35                | 40        |                      |                |
| 45                      | 50            |                   |           |                      |                |
| (p. 124 bottom)         |               |                   |           |                      |                |
| DATE OF PHOTO           |               | TYPE 1            | QUALITY 2 | CLASS 4              | NO. OF CARDS 2 |
| CLASSIFICATION          |               | CAPTIONED BY      |           | SOURCE OF PHOTOGRAPH |                |